**Gram Negative Blood Stream Infections, sharing best practice across the North east and North Cumbria  
Thursday 25th April 2019: Call for Posters**

**Poster Application Process**

We are keen to showcase as many examples of best practice and innovative approaches to care as possible.

The poster display will have 3 scheduled viewing sessions and an audience of 150 delegates, these can be posters or another printed representation of the initiative, i.e 3 or 4 power point slides.

Submissions will be considered on any aspect of health, wellbeing and care linked to the reduction of UTI or improvements in hydration or nutrition, linked to the infection reduction agenda, including - but not limited to - models of care, quality improvement, research, audit, education and training.

**If you would like your poster idea to be considered, please submit an overview using the template below, or the actual poster/power point slides (3-4 slides only).**

All posters will be considered by a panel of the organising committee. The timetable below details key dates in the application process.

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| 1 | All applications to be sent to gemma.todd@ahsn-nenc.org.uk | By noon Friday 12th April 2019 |
| 2 | Review panel will meet to consider applications and agree those to be invited/declined | 15th April 2019 |
| 3 | Confirmation sent in writing (email) to successful and declined applications | 15th April 2019 |
| 4 | Conference takes place. Delegates to bring posters on the day. | Thursday 25th April |

**Guidance for Submissions:**

* Submissions should provide enough detail to allow the panel to get a good sense of your work. For research and audit submissions, results must be included.
* Contact details must be included so other delegates can get in touch with you afterwards. All accepted abstracts will be collated into a booklet for delegates.

**If your poster is selected:-**

* You will be notified by email whether your application has been successful.
* You will be allocated a poster board at the conference.
* You will be responsible for printing and bringing your poster on the day.

**Instruction for Poster Production:-**

Should you be invited to submit a poster for inclusion in the summit– please note the following:-

* Title must be clearly identified.
* Contact details for the key members of your team should be included.
* For research and audit submissions, results must be included.
* Portrait orientation is preferred for posters.
* For posters to be newly prepared – we suggest a size of A1.
* For posters that have already been prepared – please indicate the size.

**Application**

|  |  |
| --- | --- |
| **Applicant(s) Full Name(s)** |  |
| **Organisation(s)** |  |
| **Contact Details for Submitting Author** | |
| **Name** |  |
| **Email** |  |
| **Telephone No.** |  |

**Overview**

Please use the headings below to provide detail to the panel about your project. If successful, this information will be used for your contribution to the event booklet.

|  |  |
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| **Project Title** |  |

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| *ABSTRACT (no more than 200 words)* |
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| **Please indicate poster size and orientation** |  |
| Forward your abstract to gemma.todd@ahsn-nenc.org.uk | |